

INTERNATIONAL

THINGS TO COME MISSION

Harvest

Dedicated to worldwide evangelism through the methods of the Apostle Paul

Spring 2005 • Things to Come Mission • Vol 47 No 1

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A Wave and a Window

Ben Anderson

The day started out like so many others in southeast Asia—warm, humid and sunny. Then at 7:59am local time on Sunday, December 26, 2004, a magnitude 9 earthquake split the ocean floor northwest of the large Indonesian island of Sumatra. Tranquil holidays instantly transformed into scenes of horror as the 30-foot tsunami wave slammed into coastal villages and resorts. One of the worst natural disasters of our time, the earthquake and subsequent events have already claimed 273,000 lives in 11 countries. The hardest hit country was Indonesia.

Things to Come Mission (TCM) entered Indonesia in 1974 when missionaries Vernon and Darlene Anderson moved to Manado from the Philippines. After six years of preaching and teaching day and night, a core group of Grace believers had been trained. By the time the Andersons were deported by the Indonesian government in 1979, the fire of the gospel had been lit. The Indonesian believers, with the help of Filipino missionary Mario Indino, were able to push the gospel to all the major cities and islands of Indonesia. All this was not without cost. Numerous Gereja Alkitab Anugerah (Grace Bible Church) members spent time in jail and one evangelist became ill and died while on a distant assignment.



Destruction in Gunungsitoli, Nias.

In June of 2004 I had the privilege of participating in the 25th Anniversary National Conference held in Manado, Indonesia. Indonesia is the world's fourth largest country and largest Muslim country. The degree of organization and commitment which were demonstrated in this conference was truly remarkable. The conference was held at a conference center called BaPelKes which has three stories and

See Wave, Page 6

Missionary Cliff Kinkead Receives His Reward

Cliff and Lou Ellen Kinkead were missionaries with TCM in Kenya for several years. Cliff was a dedicated Christian who was willing to sacrifice everything—health, money, comfort—for the sake of the gospel. Here Lou Ellen shares the story of his homegoing in Phoenix.

Dear Family and Friends,

On Sunday, April 17, 2005, I planned to go to church without Cliff. He had fallen but seemed fine and was sleeping peacefully. However, when I got ready to leave for Sunday School, I couldn't find my keys. Our daughter, Cindy, who lives with us, had accidentally taken them with her to church. While she was returning home to give me a ride, Cliff called out to me and said he needed help. After helping him into the bathroom he collapsed. I called 911, and followed their instructions to start breathing into his mouth. Cindy returned and started

See Kinkead, Page 7



The Director's Perspective Misconceptions About the Missionary Task

Ben Anderson

Dear Friend of Things to Come,

Thanks for taking the time to read this Spring 2005 issue of the *International Harvest*. As I begin my term as director, it is humbling to think that God Almighty—the God of the armies—has entrusted Christians with the task of persuading the billions of world citizens of the amazing gospel of His grace. Paul calls this responsibility a “mercy” or privilege in 2 Corinthians 4:1.

I just returned from a six week journey to Brazil, Bolivia and the Philippines. New churches are being planted, the Brazil Bible school is full of students, urban people are getting saved and the Philippines has over 500 Grace churches.

I am concerned, however, at the many countries around the Philippines where TCM is not yet planting churches. Think of China, India, Malaysia, Cambodia, Taiwan and on and on. TCM has developed a vision for reaching beyond

the ministries we have already established.

As I travel to churches and interact with brothers and sisters in Christ, I am struck by some misconceptions which exist about mission. When talking about a task which will affect the eternal destiny of billions of people, everyone on the team needs to be speaking the same language. I am reminded of oft-told story of the city



man who went to visit his uncle on the farm. One day

he noticed that there were several targets painted on the side of the barn. Each one had an arrow in the center of the bull’s-eye. Later, at supper, the man said to his uncle, “You must be a superb marksman. You never miss!”

The uncle laughed and said, “I fool everyone with that. I actually shot the arrows first and painted the targets around the arrow.” The missionary task is serious business. We Christians must make sure that we all have the same target. Here I mention several of these ideas and how we can avoid confusion.

Every Christian is a missionary. The KJV does not contain the word *mission*

while the NIV mentions it five times in the Old Testament and once in the New. This indicates that it is a relatively new term. If the whole world is to be presented with the gospel,

we need to carefully define our terms. Is all ministry also mission? In Things to Come Mission we carefully define mission as *the intentional crossing of cultural barriers from faith to non-faith to plant grace churches.*

We can say that every Christian is an *ambassador*, simply by the fact that he has stated he is a Christian—and therefore represents Christ for better or for worse. We can even say that every Christian has a ministry. Mission, however, looks at *who*

the Christian is ministering to (unsaved people of a different culture) and *what* he is trying to accomplish among them (bring them to faith in Jesus Christ). That is a missionary.

The missionary task can be completed by sending money to national pastors.

One of the founding principles of Things to Come Mission is that national pastors are worthy of our support. Funds given to them help to support a church planting movement within a single country. These

No role requires more intelligence, stability of heart and life, and more dogged endurance than the role of a serious missionary.

pastors have the God-given ministry of reaching their own people. This is not mission. With proper preparation, support and

training, however, these pastors can become missionaries to other people groups. Things to Come Mission has non-Western missionaries in six countries.

The missionary task can be performed by untrained young people taking two-week trips overseas. There seems to be an increasing belief that mission work can be done with short trips to the mission field during vacations. According to the U.S. Center for World Mission, “The U.S. is now fielding 350,000 ‘short-term’ volunteers and only 50,000 career missionaries.” Another statistic in the same article of *Mission Frontiers* states that 90% of short-termers never see a missionary at work. The fact is that there are simply far more short-termers than missionaries. Instead, short-termers often work with foreign churches which are exactly that—churches, not missions. Although, the foreign church and the short-termer both benefit from this relationship, this activity cannot take the place of long-term pioneering mission.

Churches can provide the same oversight of a missionary as a mission agency. Churches and missions are two different types of organizations, each uniquely designed to accomplish its God-given task. God distinguished the mission organization from the church organization in Acts 13:2 when he used the term, “Set



Graduates and teachers, Bataan Bible School

Ben Anderson is the Executive Director of Things to Come Mission and the editor of International Harvest. He and his wife Joyce served as missionaries in Kenya for 18 years. He family lives in Indianapolis where the TCM headquarters is located.

apart." Paul's "band" of missionaries is what we call a *sodality*—a task-oriented, individually chosen group of individuals accountable to "preach the gospel where Christ was not named" (Romans 15:20). The sodality is selected from the *modality*—the church, which is people-oriented and welcomes all believers regardless of their specific goals in life. Mission agencies are uniquely qualified to encourage, train, support, evaluate, communicate with and care for missionaries.

Any Christian who can teach Sunday School in his home church has the training to be a missionary. The unsaved people on mission fields have changed dramatically in the past 50 years. The loincloths are out and the business suits are in. The internet, email, satellite TV, IM and SMS messaging and cheap international and mobile phone service have made global news and trends instantly accessible to well over half of the world's population. The gross sin of our Western world is proclaimed to the world 24/7 via CNN and other networks. Being American and wealthy does not carry the influence it once did. Our missionaries must be able to function in the same social circles as the people they are trying to reach. They need education and thorough missionary training. If there was a shortage of airline pilots, would we take citizens with driver's licenses and send them off for two weeks at a time to fly jets? I am of the firm conviction that modern pioneer missionaries need more training and professionalism than ever before.

Of missionaries Ralph Winter writes, "No human endeavor is as full of unforeseen, unexpected, apparently unreasonable or certainly baffling obstacles. No role requires more intelligence, stability of heart and life, and more dogged endurance than the role of a serious missionary." The lives of thousands of people can be forever changed during the lifetime of one career missionary. The rewards for such a lifetime will never end. May we and our churches join with the Apostle Paul in sending the message of grace to the regions beyond. ✨

A PLACE TO BELONG

Joe Campos, Brazil

Two words can easily describe Brazilians, *sociable* and *emotional*. This explains a lot of what is happening here in the spiritual realm. Brazil has over 30 million "professed" evangelicals, however most belong to circles where the Gospel is not truly preached; instead, it is sold in a nice *emotional package*. The need for love, happiness, friendship, employment, stability, etc, combined with emotional individuals, result in many vulnerable people, willing to do and believe almost anything.

A church here is using the pastor's cell phone to "receive" direct revelation from God. He talks on the phone and claims God has a message for the audience. Can you picture this situation? You are sitting in church and suddenly the Pastor answers his ringing phone, "Hello, who is it? Oh, is it You, God? You what, God? You have a message for John here? He needs to write a check for a hundred dollars? Okay God, I will tell him."

People are susceptible to such lies for one major reason, their *need to belong* to a place that at least makes them promises, even if they are costly. That is why we are starting a church in Northwest Recife (Caxangá area), to satisfy people's need for true biblical fellowship. Our logo says at all, *Grace Bible Church, A Place to Belong*. We offer Jesus Christ, no strings attached. When



Joe Campos is one of TCM's newest missionaries. He is planting an urban church in Recife, Brazil with his wife, Michelle, and four children.

he becomes our Savior and Lord, we belong to a solid, eternal family. We have true fellowship with the *only One* who can satisfy our needs, and give us the strength to endure the hardships in life.

This task is great in our community. Through research we have found that there are a *few* true Christians, *many* who

are being deceived by "false prophets," and a *majority* are un-churched, skeptical people, due to the "cell-phone revelation" type churches. The problem is so great that we have been looking to rent a building for our

first *preview service* and nobody is willing to rent to us!

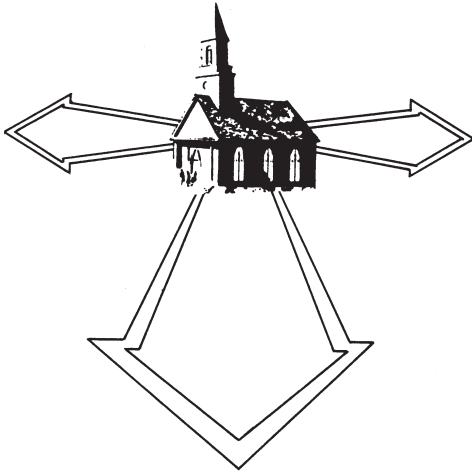
In spite of people's harsh reaction to *another* Christian church we are not giving up. We believe in a powerful God, One Who uses us as His witness to show people that "...[He] so love the world



that he *gave* his only son..." (John 3:16) His love and forgiveness are free. What we give Him is a result of our gratitude, not a payment for blessings received.

We have the privilege and responsibility to build a spiritual family in this community for His glory. We covet your prayers to fulfill this deep calling God has placed in our hearts. ✨

OVERSEAS OUTREACH of The LOCAL CHURCH



This great missionary article is from a pamphlet written by missionary and pastor, Finley Hunter. Reprinted by permission of Bible Doctrines to Live By.

When we are dealing with the local body of believers, the church, we can legitimately paraphrase Proverbs 29:19, "Where there is no vision, the local church is perishing."

Relative to the foreign field we hear the expression again and again, "our goal is to establish the indigenous church." The characteristics of an indigenous church, reduced to its simplest form adjectively, are 'self governing, self supporting and self propagating.' This means that the local Bible churches that are created by the Holy Spirit, through our faithful missionaries, are to be able to function as individual units without dependence upon outside help for finances, organizational stability or guidance in performing their responsibility of evangelistic outreach. The cost, in time, to produce such a church varies from two years to twenty years depending on the area and situation.

The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance according

to Galatians 5:22. The fruit of a Christian is another Christian according to I Corinthians 4:15 and Philemon 1:10 where Paul speaks of begetting sons in the faith.

What then, is the fruit of a local church? Love? Yes, but that is really the characteristic of the Holy Spirit. Souls being saved? Yes, but a newly born soul is really the fruit of an individual member of the local church. What is the fruit of a local church? Apple trees produce apple trees. Men beget men. The fruit of a local church is *another local church!*

Every church, as soon as it becomes a mature entity, should beget another local church.

But, this subject also has overseas outreach. Let's read the Kingdom Commission given to the Twelve on the Day of Pentecost in Acts 1:8, "Ye shall be witnesses unto me both in Jerusalem ... and unto the uttermost part of the earth." I have never seen a local church with a vision for the lost in Bolivia, Brazil or the Islands of the Sea that did not have a vision for the man next door on his way to Hell and the many in the next town on their way to Hell!

If I understand anything of the Pauline Commission, there are two ministries that are essential to carrying out the stewardship "to make all men see what is the fellowship (dispensation) of the mystery." The first of these responsibilities is to tell the unsaved the gospel story. Paul made it plain in his apologia to the Corinthians that they could not accuse him of coming unto them declaring the mystery (I Corinthians 2:1). We do however, speak the mystery unto the perfect (mature) he explains in verse 6, but to the unsaved the message is simply "Jesus Christ and him crucified" (verse 2).

When a church congregation becomes mature, the other aspect of the commission to make known the mystery of the gospel comes into play (Ephesians 5:32; 6:9; Colossians 1:26; 2:2; 4:2). Both the pastor and the mature believer in the congregation will learn how to walk in wisdom and speak with grace so that they may make it (the mystery) manifest as they ought (Colossians 4:4-6).

What can a local church do about having an overseas outreach?

1. Recognize that evangelism precedes instruction in righteousness (I Corinthians 2:14). Make sure that all departments of the church and Sunday School are geared

toward soul winning. There should be regular reports in the church of souls being saved, through mature church members, outside the church.

2. Pray and work toward planting a new congregation in the next town to raise the sights of the local church as a body.

3. Put into the yearly schedule and budget an evangelistic campaign of several consecutive days.

4. Schedule a yearly missionary conference of a few days in length. Invite more than one missionary to participate. If two foreign missionaries are not available, include a home missionary representative as from Bible Doctrines To Live By, Child Evangelism Fellowship, Prison Mission Association or the American Sunday School Union.

5. Say "Yes" to approved missionaries passing through, even though you may not be permitted to surrender the pulpit. Let him teach a Sunday School class, give a testimony or lead in prayer in the worship service. Allow him to distribute his literature and be on his way where he is scheduled. Do not say "No" to an approved, unscheduled missionary; merely limit his opportunity.

6. Pray your own youth into Grace Bible College where they can get a missionary vision.

7. Make that commissioning service for your missionary at least as impressive to your young people as the weddings they have attended.

8. Develop a church missionary committee that will inform the congregation and keep missionary projects in front of the people.

9. Invest in missions.

10. Have your pastor and others visit the missionaries on their foreign fields. The whole church will be affected and blessed.

11. Encourage and help support financially the college-age young person to spend some time as a short-term missionary.

"A few can go, others can give, but we can all pray" is not a saying found in the Bible. Those who are not *going* to their neighborhoods with the gospel are not burdened to *pray* for the missionaries, nor are they regular *givers*. On the positive side, dedicate yourself to be a *giver*, a *goer* and a *prayer* for missions. These three are all the same people. ☼

Joe Watkins
Remembers . . .

Joe Mason

Founder of Prison Mission Association

Joe Mason was a very dear friend. I first met Joe in 1962 in Cedar Lake, Indiana. Pauline and I had just returned for our first furlough from the Philippines. Joe was there attending the Grace Gospel Fellowship Conference. He had just come to see the Word of God rightly divided and he wanted the whole board of Prison Mission to see this truth. He asked me to join him in prayer for this need. We gathered in his room where we all got down on our knees and prayed. Joe was a man of prayer.

In 1963 Pauline and I were not able to return to the Philippines because of sickness. I wrote to Joe about my problem and he called me to pastor the Grace Church in Phoenix, Arizona. We agreed and moved out to Phoenix with our two children, the youngest only two months old. After I had been there for several months, Joe asked me to go with him to see a car (Joe was an insurance adjuster). On this trip, Joe looked at me and said, "Pastor, the board likes your messages but they say your English is terrible!" What a shock! But, he was right! My wife had been telling me ever since I entered the ministry that my English was bad! I told Joe that if the church would pay for me to go to night school I would go. He said they would. I did go to school and improved my English. What a blessing this was in my ministry. If my English was offending people, then Joe showed me that I must change in order to reach people with the gospel of the Grace of God.



Joe was a letter writer. He made contacts in many foreign countries. When I returned from the Philippines in 1987 Joe challenged me to go to South Africa to visit several of the brethren there that had come to see the Word of God rightly divided. They were asking Bro. Joe to go, but he didn't feel he could make such a long trip. So he asked me to go. I was praying at that time that God would give me a ministry that would let me use my 29 years of experience in the Philippines. I accepted the challenge and in 1989 I visited South Africa. It was a wonderful experience, two weeks of teaching the Word in a church and homes.

Today Things to Come Mission has three missionaries and several Grace Churches in South Africa. The Kenya ministry was also started in 1986 from another of Joe's contacts.

We were also challenged by many other shared experiences. One last thing, Joe had a vision to reach not only prisoners, but all people with the Grace Message. He had the patience and love to go with that vision. He taught me these very important elements that I needed for my ministry.

He will be greatly missed, but always appreciated for a wonderful legacy.

Joe Mason's wife, Ada, lives in Arizona and may be reached at:
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Sun City, AZ 85351

International Harvest

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Things to Come Mission is dedicated to worldwide evangelism through the methods of the Apostle Paul. We accomplish this goal by sending missionaries to evangelize, plant churches and train leaders. Our financial support comes from the free will gifts of churches and individuals who wish to participate in our purpose. TCM ministers on six continents.

A Gift to Remember

Things to Come Mission would like to acknowledge the following gifts which have been given in memory of a loved one.

Sadie Long

- Charles & Lori Greis
- Alberta Kuhnel

Margie Roinas

- Grace Bible Church (Port Orchard)

Lila Zuidersma

- Mr. & Mrs. Dean Oldson

BRAZIL NORTH The Recife 4 Christ church planting project is well under way. Ibura and Boa Viagem churches are established while the Campos and Rios families plant new churches in Caxangá and Madalena. The goal is to have four churches in the four quadrants of the city.

BRAZIL SOUTH Eighteen students are now enrolled at Grace Theological Seminary near Curitiba where Joel Molina is the principal. Meanwhile, the students and teachers have joined forces to establish a Grace church in Jardim Paulista, a nearby suburb.

ENGLAND Barry and Kathy Pumphrey stopped by Indianapolis on May 18-19. Recently two young men have become interested in the Grace message and are involved in the Grace church in Birmingham.

INDONESIA Director Ruddy Akay and Pastor Harold Sigar traveled to the Philippines to attend the 47th Annual Worker's Conference in Luzon. The Filipinos appreciated their participation and took an offering for the earthquake victims on Nias Island.

KENYA Gardner Improso has invited the TCM Director to attend the third anniversary of Nakuru Grace Bible Church. The

Improsos work with Pastor Justin and Grace Muriithi. They are still leasing the church land, but are looking into buying.

PAPUA NEW GUINEA Mario Indino is preparing for his second survey trip to this newly targeted field during the month of June. He has a short-termer lined up to help with children's ministries. We'll keep you posted.

PHILIPPINES Pastor Ricky Kurth of the Berean Bible Society joined Joe Watkins and Ben Anderson at the Worker's Conference in Luzon attended by 310 delegates from all over the country. Later they taught leadership seminars in five of the major cities.

SOUTH AFRICA Darlene Anderson has had surgery for an early type of breast cancer. Please be in much prayer for Vernon & Darlene as they make decisions about the treatment and also the ministry.

UGANDA Carlo & Elma Paña have registered Grace Gospel Churches of Uganda. They have several Bible studies during the week and a worship service on Sunday morning. Son Charael continues to attend Grace Bible College.

UNITED STATES Bob Xavier will be conducting several camps this summer in Florida for the children of prison inmates.



Wave, From Page 1

dozens of modern rooms. People traveled from all over Indonesia by airplane and boat. The Grace Church in Makassar, 700 miles to the south, sent 25 people by airline. That group came as a choir with traditional costumes and sang at every meeting—often with songs of God's grace which they had written. Some meals at this Conference appeared to be an emotional experience because the food was so spicy that everyone had tears running down their faces. We were invited to meals with the assistant mayor of Manado and the Vice Governor of Northern Sulawesi. The Vice Governor—brother of a Grace pastor—opened the Conference for us.

I was deeply touched when two teenage boys sang and played the keyboard at a youth meeting on the seashore. They were from a Muslim family on the island of Sumatra (see map). When they and their mother decided to trust in Jesus, their father disowned them and told them never to come back. Yet they were able to sing of their heavenly Father's love and spoke

of a desire to go back home to share Jesus Christ with their relatives.

While I was at the Conference, one of the original members of the Manado Church called me from Papua New Guinea. He begged for TCM to send a missionary to plant a church in Pt. Moresby with a group of people he had contacted. Although unable to go myself due to time constraints, I presented this need to the Conference. Much to my joy, Mario Indino who is just completing his ministry in the Philippines, volunteered to be the one to plant the church in PNG. Pray for him as he prepares to move his family to Pt. Moresby in September 2005.

The December 26 wave hit what missiologists call the *10/40 Window*. That is the area between 10 degrees and 40 degrees north latitude where over 90 percent of the unreached people live and where the three great non-Christian religions are based. In reaching these unreached people, it is necessary to wait for a window of opportunity when they become receptive to the gospel due to

some event in their lives. The tsunami wave hit Indonesia (Muslim), Thailand (Buddhist) and India (Hindu). We weep with those who are suffering physically and emotionally. Yet, the thought of those hundreds of thousands of people entering eternity without the hope of Christ is agonizing. Perhaps this wave has opened a window which will allow the light of Jesus to shine in the darkness. Already, Indonesians are asking why the "Christian" countries like the United States, Canada, Australia and Europe have given so much relief while their fellow Muslims have given very little. As we show concern for the survivors of this tragedy, let us be equally concerned about their spiritual condition. Where are the workers to be the ambassadors of Christ's love to the lost in the 10/40 Window?

P.S. Nias Grace Church helped the tsunami victims in January. In April they were hit by a major earthquake which destroyed their rented building in Gunungsitoli. TCM is accepting gifts to help them rebuild their church. ☼

Kinkead, From Page 1

CPR. The paramedics arrived and put him on a respirator and took him to Boswell Hospital. I am so thankful for the circumstances that kept me with Cliff.

On Wednesday, April 20, Cliff was moved to a hospice where he passed away on Friday, April 22. All of the family was around him when he took his last breath. We gently held onto him and each other as we tried to sing *Amazing Grace*.

My family planned a wonderful memorial service

at our church on Sunday, April 24. Each of my children and several of my granddaughters shared touching tributes. Others spoke of what Cliff meant in their lives. Roland Miller spoke of what a good testimony he was on his job at Employers Insurance of Wausau, where they worked together. Bruce Kemper read Cliff's biography which highlighted the important jobs he held and his many-faceted ministries. Bob Renberg gave a meaningful message. I hope that many were blessed by the service and by Cliff's life. If so, I would love to hear from you.

Because He lives, I know that Cliff is alive and face to face with his Lord, and that he is having a glorious reunion with family members and other dear saints who have gone before him. Also, I can face the future because I know where I'll spend eternity and because God is with me through the good and the bad times.

I thank each of you who attended the funeral and sent flowers, plants, e-mails, cards, or gifts. If you would like to make a donation in Cliff's memory, my two choices are to the Grace Bible Church building fund at 4002 W. Union Hills Dr., Glendale, AZ 85308-1804, or to Things to Come Mission to build a church in the capitol city of Nairobi, Kenya. Kenya is where Cliff and I served as missionaries after we both retired on Social Security.

Because He lives, *Lou Ellen Kinkead* ☼



Latin Grace Leadership Conference

Santa Cruz, Bolivia • April 12-16, 2005

Ministers from six Latin American countries and the United States congregated in the Bolivian city of Santa Cruz for the first ever Latin Grace Leadership Conference. The conference was conducted primarily in Spanish and dealt with the theme of *working together*. It was organized by Ken Parker of Church-Missions Link. Things to Come Mission was represented by Pastor Carlos Schmidt and Missionary Joel Molina from Brazil South, Pastor Carlos and Missionary Joe Campos from Brazil North and Director Ben Anderson from TCM-USA. All the Grace Ministries International fields were also represented.

It was encouraging to meet people from most of the Grace mission fields in South America; however, it was also sobering to think of several countries and hundreds of cities without a Grace church.

The article below is from Alex Gulart, a young Uruguayan minister I first met in Minneapolis. Read in for yourself how this conference influenced him.



Four delegates from Uruguay. Gusty (2nd from r) is the pastor of the Montevideo Grace Church. Alex (3rd from r) wrote the article below.

It was a privilege for me to be in the first Latin conference of the Grace churches. Four of us were the delegates from Uruguay. In this group were Gusty and Shaggy (my best friends) and my dad. It was great to share with them this time. There were seven different countries represented (USA, Puerto Rico, Costa Rica, Curacao, Bolivia, Brazil and Uruguay). We met great people of God, who inspired, motivate

and taught me a lot. The conference was really good, it was surprising for me to be invited to share an evangelism message when one of the expositors was sick, I loved the challenge I had and thank God I made it!. God also gave us the opportunity to share the Lord's grace message with people outside the conference, and many people accepted Jesus as their only Lord and Saviour. Praise the Lord!!! But I won't forget that everything I lived, experienced, knew and shared was because God miraculously provided to go to that place. I remember when having 3 days left to go to Bolivia I still needed the half of the money for the tickets (as usually ha ha), but my trust and faith was in God, a surprising God who makes possible, impossible things. And God touched a brother's heart (who also lives by faith, and doesn't have many resources) to support me financially. So two days before the trip, God provided what I needed to travel, showing once again that God is an Almighty God who provides according to His perfect will. We could also visit the Titi Caca lake, a beautiful creation of God. He is so good that He also provides for little gifts too. How great is our God!!!

- Alex Gulart ☼



Half Life

Has your car reached its half life? One way the Things to Come Mission headquarters helps our missionaries is by having a car available for them to travel to visit churches and visit friends. This saves the time it would take for them to buy, insure, maintain and sell a vehicle—allowing them to return to the field quicker. Our missionaries travel a lot when they are on deputation. 6,000 miles in a month is not unheard of. For our purposes 100,000 miles is the half life for a car. TCM can give you a tax receipt for "blue book" value and your investment will continue to serve this vital missionary need. Give us a call at (317) 262-8806.



How can I help?

3 CONTINENTS
PROJECTS

AFRICA

KENYA



Planting an urban church with Genesis & Verna

Genesis & Verna Maraat moved to Eldoret, the fifth largest city of Kenya in 2002. Nearly a year was spent in developing initial contacts. Today the church has 40 members meeting in a school room. Nearly \$2000 has been raised for land and a building by the members. **Amount needed: \$8000 remaining to purchase land for the church.**

SOUTH AMERICA

BRAZIL

Renting a building in Caxangá, Recife

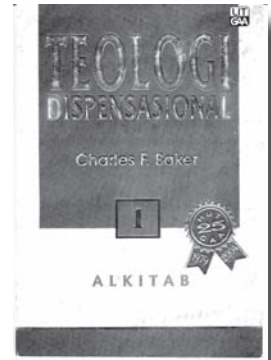
Joe & Michelle Campos are planting an urban church in Caxangá, one of the four churches which make up the *Recife 4 Christ* church planting project.



After much prayer and searching, Joe believes that the building pictured will perfect for the new church. Currently the church meets in the Campos's garage. **Amount needed: 30 individuals to give \$30 per month for 12 months.**

ASIA

INDONESIA



Translating Baker's *Dispensational Theology*

This foundational book by the late Charles F. Baker is being translated into Bahasa Indonesia by a scholarly team headed by Dr. Pandalaki, a manager at the Indonesian Bible Society and a TCM member. **Amount needed: Printed as a set of five books, each set in the hands of an Indonesian pastor will cost \$25.**

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